

# Newark Sportsmen's Club Membership Application

Annual Membership Dues: \$325.00 per year.  
**Newark Sportsmen's Club** Memberships  
are February 1st through January 31<sup>st</sup>  
(No Pro-Rating) Must be 21 years or older

## Contact Information:

Staci Withrow (815) 600-4104

NSCSecretary2@outlook.com

Email your completed  
form to the above email  
address.

You will be contacted  
when a membership  
becomes available after  
the March meeting.

New Application: \_\_\_\_\_ Sponsor : \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ # Cards/Keys needed: \_\_\_\_\_

Email: \_\_\_\_\_

Vehicle License Plate: \_\_\_\_\_

**List all household members under 21 on the back of this form.  
Household members that are age 21 and over must apply and pay for  
their own membership**

Areas of interest:

Shotgun \_\_\_\_\_

Rifle Range \_\_\_\_\_

Archery \_\_\_\_\_

Pistol \_\_\_\_\_

Trap/Skeet \_\_\_\_\_

Fishing \_\_\_\_\_

I will be available to help  
with:

Friday Night Shoots \_\_\_\_\_

Grounds Keeping \_\_\_\_\_

Construction \_\_\_\_\_

Special Events \_\_\_\_\_

Kitchen \_\_\_\_\_

Other \_\_\_\_\_

I agree to follow all Federal and State Firearms laws and Club Rules and  
understand my membership may be revoked if I violate these rules.

**I understand that to be a member in good standing, I have a duty  
to help in the maintenance, operation and improvement of the club.**

I agree to hold harmless Newark Sportsmen's Club and all of its  
agents for any injury or damages which may occur to myself or my  
guests while on Club property. I agree and understand that I  
am responsible for my safety, the safety of my equipment and the  
safety of the other participants.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Print so the form is legible or it will not be accepted!!**



